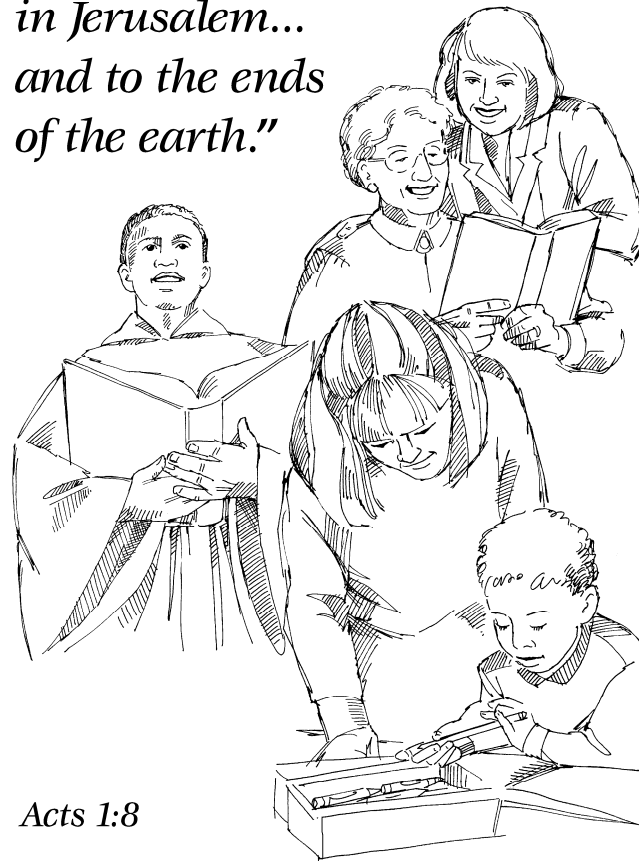


Welcome to
Contemporary Worship
10:30 a.m. - Songs of Praise
10:45 a.m. - Service

June 5, 2011
Seventh Sunday of Easter



*"You will be my witnesses
in Jerusalem...
and to the ends
of the earth."*



Acts 1:8

Season of Easter

✝ Gathering ✝

*As all have been united in Christ at baptism, all participate in the worship liturgy. **Liturgy** (which means “work of the people”) is the order of worship passed to us from both the Jewish synagogue and the early years of the Christian church.*

*The first section of the **Liturgy** is the **Gathering** when we assemble as one single household of worshipers and prepare to worship God.*

Songs of Praise (10:30)

Songs give us the opportunity to praise and thank God. The first songs we sing are gathering songs which call us together as the body of Christ.

“We Are One In The Spirit”

Verse 1

We are one in the Spirit, we are one in the Lord.
We are one in the Spirit, we are one in the Lord.
And we pray that all unity may one day be restored.

Chorus

And they'll know we are Christians by our love, by our love,
Yes they'll know we are Christians by our love.

Verse 2

We will walk with each other, we will walk hand in hand.
We will walk with each other, we will walk hand in hand.
And together we'll spread the news that God is in our land.

Chorus

And they'll know we are Christians by our love, by our love,
Yes they'll know we are Christians by our love.

Verse 3

All praise to the Father from whom all things come.
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit who makes us one.

Chorus

And they'll know we are Christians by our love, by our love,
Yes they'll know we are Christians by our love.

“I Am Changed”

Verse

Nothing can take Your place in my life.
Nothing can satisfy like being in Your presence
completely surrounded by Your love.
While on this quest to find what is true,
You're making me more like You
from being in Your presence completely surrounded.

Chorus

Where I am changed by Your unfailing love,
in Your presence I am changed by Your unfailing love.
In Your presence I am changed.

Verse

Chorus

Bridge

In my weakest state You are full of strength.
You're faithful to see me through
I find forgiveness and grace when I'm seeking Your face.
I am forever changed. I am forever changed.

Chorus (2X)

Tag: While on this quest to find what is true, You're making me more like You.

Sheri Carr, 2006 Mercy / Vineyard Publishing (Admin. by Music Services), CCLI License # 1283514

“Because of Your Love”

Intro (2X)

Yeah; Yeah.

Verse

As we come into Your presence,
we remember ev'ry blessing
that You've poured out so freely from above;
Lifting gratitude and praises
for compassion so amazing,
Lord, we've come to give You thanks for all You've done.

Chorus

Because of Your love, we're forgiven;
Because of Your love, our hearts are clean;
We lift You up with songs of freedom;
Forever we're changed because of Your love.

Verse

Chorus (2X)

Tag: Yeah; yeah; yeah. Yeah; yeah. Yeah; yeah.

by Paul Baloche, Brenton Brown © 2006 Integrity's Hosanna! Music and Thankyou Music CCLI #4662501

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a visitor, you are encouraged to fill out the visitor card as well, placing it in the offering basket or handing it to the pastor at worship's end. Name tags are also available for you to wear---we would be delighted to greet you by name. When the service concludes, first-time visitors are invited to go to the front desk in our Gathering Space--we have a welcome gift for you!

Announcements

(Stand)

Confession and Forgiveness

Confession and Forgiveness is our opportunity to have all sins taken away by God's declaration in the Pastor's Words of Absolution. We are forgiven because God says so in Jesus' death and by his promise – not because we feel forgiven.

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

P: Together let us come with repentant hearts before the God who makes all things new.

Silence for reflection and self-examination.

P: Loving God, Lord of the Church,

C: **we confess that we have sinned against you in thought, word, and deed.**

P: We have not loved you with all our heart

C: **or served you with all our strength.**

P: We have been blind to the vision of a renewed world

C: **and deaf to your call to costly discipleship.**

P: We have been indifferent to the suffering around us

C: **and unwilling to forgive one another.**

P: In your mercy, Lord, pardon and restore us,

C: **that together in the ministry of Christ we may serve you with joy all the days of our life. Amen.**

P: By the authority of Jesus Christ I declare that God forgives you and sets you free. Rejoice, and welcome this freedom as a gift.

C: **Amen.**

Song.....“Love the Lord”

Verse 1 (2x)

Love the Lord, your God, with all your heart,
With all your soul, with all your mind, and with all your strength.

Chorus

With all your heart, with all your soul,
With all your mind, with all your strength;
Love the Lord, your God, with all your heart,
With all your soul, with all your mind,
And with all your strength.

Verse 2 (2x)

I will serve the Lord with all my heart,
With all my soul, with all my mind, and with all my strength.

Chorus

Bridge

I will love You; (echo) I will love You;
I will praise You; (echo) I will praise You;
I will serve You; (echo) I will serve You;
I will trust You, Lord; (echo) I will trust You.

Chorus

Verse 3 (2x)

I will love You, Lord, with all my heart,
With all my soul, with all my mind, and with all my strength.

Tag: I will love, You Lord, with all my heart, with all my soul, with all my mind, and with all my strength.

by Lincoln Brewster © 2005 Integrity's Praise! Music

Greeting

*The **Greeting**, often called the **Apostolic Greeting**, is a paraphrase of Paul's salutation or blessing that ends his Second Letter to the Corinthians in the New Testament.*

P: Christ is risen!

C: **He is risen indeed! Alleluia!**

P: The grace of our risen Lord Jesus, the love of God, and the fellowship of the Holy Spirit be with you all.

C: **And also with you.**

Prayer of the Day

*The **Prayer of the Day**, once called the **Collect**, brings together the themes of the day. This prayer ends the Gathering and begins the Liturgy of the Word.*

P: Let us pray. O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Sit)

*The **Creeds** – there are three – are ancient statements of belief that were found to be necessary to distinguish Christian from non-Christian faith. The word Creed is from the Latin for “I believe.” Typically in worship we recite either the Apostles’ Creed or the Nicene Creed. The Athanasian Creed is sometimes recited on Trinity Sunday. Today we use the Apostles’ Creed, which was the creed used at the baptisms of our confirmands.*

Order for Affirmation of Baptism - Confirmation

P: Do you believe in God the Father?

C: **I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

C: **I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

C: **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

✠ Hearing the Word ✠

*The **Liturgy of the Word** centers on the spoken and preached Word. It is based on the liturgy used in the synagogues during the time of the apostles and was well known to early Christians.*

There are typically four readings at each worship service. The readings rotate on a three-year lectionary cycle which assigns the Gospels of Matthew, Mark and Luke (and the other readings) to a particular church year that begins with Advent and ends with Christ the King. Readings from the Gospel of John are assigned to all three lectionary cycles. A responsive reading of a psalm may be included.

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension.

⁶When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

L: The word of the Lord.

C: **Thanks be to God.**

Psalm for the Day (NLT).....Psalm 68:1-10, 32-35

L: Arise, O God, and scatter your enemies. Let those who hate God run for their lives.

C: **Drive them off like smoke blown by the wind. Melt them like wax in fire. Let the wicked perish in the presence of God.**

L: But let the godly rejoice. Let them be glad in God's presence. Let them be filled with joy.

C: **Sing praises to God and to his name! Sing loud praises to him who rides the clouds. His name is the LORD—rejoice in his presence!**

L: Father to the fatherless, defender of widows—this is God, whose dwelling is holy.

C: **God places the lonely in families; he sets the prisoners free and gives them joy. But for rebels, there is only famine and distress.**

L: O God, when you led your people from Egypt, when you marched through the wilderness,

C: **the earth trembled, and the heavens poured rain before you, the God of Sinai, before God, the God of Israel.**

L: You sent abundant rain, O God, to refresh the weary Promised Land.

C: **There your people finally settled, and with a bountiful harvest, O God, you provided for your needy people.**

L: Sing to God, you kingdoms of the earth. Sing praises to the Lord.

C: **Sing to the one who rides across the ancient heavens, his mighty voice thundering from the sky.**

- L: Tell everyone about God’s power. His majesty shines down on Israel; his strength is mighty in the heavens.
- C: God is awesome in his sanctuary. The God of Israel gives power and strength to his people. Praise be to God!**

Second Lesson.....1 Peter 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others, because we trust God’s grace will strengthen and guide us.

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ’s sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. ^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

- L: The word of the Lord.
- C: Thanks be to God.**

(Stand)

Gospel Acclamation: “Alleluia! Hear the Good News!”

*A brief song or verse is sung prior to the reading of the Gospel. The **Acclamation** announces the good news of Jesus Christ.*



The image shows a musical score for a hymn. It consists of two systems of music. The first system has a treble and bass clef with a key signature of one sharp (F#). The lyrics are: "Al - le - lu - ia! Hear the good news! Christ our Lord is a - live!". The second system continues the melody and accompaniment with the lyrics: "Christ our Lord - - - is a - live!". The music features a mix of single notes and chords, with some notes held over across bar lines.

Words and Music by Debbie Wilson and The Reverend Nancy R. Easton © Copyright 2008

Gospel.....John 17:1-11

*We stand for the **Gospel** reading to remember the resurrection and to show respect for Christ. The Gospels are a narrative account of Jesus' life and ministry while on earth. Matthew, Mark and Luke are called "Synoptic" Gospels because they are alike in many ways. Synoptic means "seen together." This is largely due to the belief of Biblical scholars that the Gospel of Mark was used as a source for the Gospels of Matthew and Luke. The Gospel of John is very different from the Synoptic Gospels, both in terms of structure and content.*

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

After Jesus had spoken these words to his disciples, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. ⁶I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in

the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Children’s Story

Sermon

*The **Sermon**, or proclamation of the Word just read, is also from the synagogue tradition and has its roots deeply embedded in Hebrew practice.*

(Stand)

Song.....“**Lord, Reign in Me**”

*This **Song** is specifically chosen to reflect the sermon or theme of the day.*

Verse 1

Over all the earth, you reign on high, every mountain stream, every sunset sky.
But my one request, Lord, my only aim is that you’d reign in me again.

Chorus

Lord, reign in me, reign in your pow’r; over all my dreams, in my darkest hour.
You are the Lord of all I am, so won’t you reign in me again.

Verse 2

Over every thought, over every word, may my life reflect the beauty of my Lord;
‘Cause you mean more to me than any earthly thing. So won’t you reign in me again.

Chorus (2X)

Tag (2X): Won’t you reign in me again, won’t you reign in me again.

Brown, Brenton - ©1998 vineyard Songs International copyright secured. All rights reserved. Used by permission. CCLI License No. 1283514

Prayers of the Church

*The **Prayers of Intercession** are Jewish in origin. The central concern for prayer in the assembly is for “others,” that is, intercessory prayers. The **Prayers of Intercession** end the Liturgy of the Word.*

*Following each petition are the words: “Hear us, O God. . .”
Please respond with “. . . **Your mercy is great.**”*

At the end of the prayers we join in the sung response:
**The Spirit intercedes for us with sighs too deep for words,
Lord, may it be done for us according to thy will.**

Sharing of the Peace

*The sharing of the **Peace** reminds us of the first words the Risen Christ spoke to his disciples and also begins the portion of worship that is the Meal.*

P: The peace of our risen Lord be with you always.

C: **And also with you.**

(Sit)

Offering

*The **Offering** was originally a gift of bread and wine for use in Holy Communion. Once Holy Communion was over, the remaining bread and wine were distributed to the poor. Only later did the offering evolve, for the sake of need, to monetary contributions (it became impractical to try and share actual food with the poor far away).*

Special Music.....“Remember Me”

Verse 1

Remember Me in a Bible cracked and faded by the years.

Remember Me in a sanctuary filled with silent prayers.

Chorus

And age to age and heart to heart, Bound by grace and peace.

Child of wonder, child of God, I've remembered you,

Remember Me.

Verse 2

Remember Me when the color of a sunset fills the sky.

Remember Me when you pray and tears of joy fall from your eyes.

Chorus

Verse 3

Remember Me when the children leave their Sunday school with smiles.

Remember Me when they're old enough to teach,

Old enough to preach, Old enough to leave.

Chorus

Tag: Age to age and heart to heart, Child of wonder, child of God, Remember Me. Age to age and heart to heart, Child of wonder, child of God.

Words and Music by Mark Schultz © 2000 Mark Schultz Music

(Stand)

Offering Response

*An **Offering Response** is an opportunity to thank God for all the gifts God gives to us which we may now share with others. Sometimes, instead of a song, we have an Offering Prayer which speaks of our intended stewardship of God's gifts – that we may use them for God's purposes.*

Song.....“Give Thanks”

Give thanks with a grateful heart, give thanks to the holy one;

Give thanks because He's given Jesus Christ, his Son. (Repeat)

And now, let the weak say “I am strong;” Let the poor say “I am rich,”

Because of what the Lord has done for us. (Repeat)

Give thanks, give thanks.

Words by H. Smith ©1978 Integrity's Hosanna! Music, UBP CCLI #1283514

✝ Meal ✝

*The **Meal** of Holy Communion (also called our Lord's Supper) is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.*

Great Thanksgiving

*The **Great Thanksgiving** begins with a dialog encouraging our worship of God in Jesus Christ. Thanksgiving is “eucharistia” in Greek. “Eucharist” is another name for the Holy Communion meal.*

*The **Great Thanksgiving** may include a preface which proclaims praise to God in words reflecting the Season or Day. It contains a prayer which sets Christ's Supper within the context of the history of salvation, culminating in Jesus Christ and the gift of his body and blood. In addition, it employs the Words of Institution – those are the words Jesus used at the Last Supper, instituting Holy Communion.*

P: Christ is here.

C: **The Spirit is with us.**

P: With joy, we lift up our hearts.
C: **And give thanks to the Lord of Life.**

P: Holy God, we praise you for rolling away the stone, for emptying the tomb, and for raising your Son, Jesus Christ from the dead. Through his love, we receive healing and the forgiveness of our sins. Through his resurrection, we receive the promise of new life, both now and in the kingdom to come.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: *“Take and eat; this is my body, given for you. Do this for the remembrance of me.”* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”*

Remembering his command, we gather together in fellowship, celebrating all he has done. Strengthen us through this meal, as we await the day Jesus Christ will come again. By the power of the Holy Spirit, make us witnesses of our Lord’s resurrection and proclaimers of his name, for the sake of the world you created.

To you, O God, Father, + Son and Holy Spirit, be the glory forever.
C: **Amen.**

Lord's Prayer

The Lord's Prayer is that prayer which Scripture tells us Jesus taught his disciples. The Doxology “For the kingdom, the power, and the glory...” is a later addition which praises God.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Invitation to Holy Communion

P: The gifts of God for the people of God. Come and be fed.
C: **Alleluia!**

[Sit]

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. In addition, non-communicating children and adults are invited to come forward for a blessing.

(Stand)

Post-Communion Prayer

The Post-Communion Prayer offers thanksgiving and praise for the gift of Jesus Christ.

- P: Gracious God, we thank you, for in this meal we have been nourished with the life of Jesus, our crucified and risen Lord. Send us out from here, refreshed and eager to share that life with others. In Jesus' name we pray.
- C: **Amen.**

✠ Sending ✠

Blessing

*A final **blessing** from God is offered before we leave worship. It is often called the **Benediction**, which means "good word." This begins the fourth part of the worship Liturgy--the **Sending**.*

- P: The God of life, who raised Jesus from the bonds of death, who sends forth the Spirit to renew the face of the earth, be merciful to you and ✠ bless you, now and forever.
- C: **Amen.**

Song.....“**Light of the World**”

*The **Sending Song** challenges us to leave worship and take the love of Christ out into the world.*

Verse 1

You are the Light of the world. You are the Light of the world.
So shine, shine, shine where you are. You are the Light of the world.

Verse 2

You are a city on a hill. You are a city on a hill.
So shine, shine, shine where you are. You are a city on a hill.

Verse 3

You are a candle in the dark. You are a candle in the dark.
So shine, shine, shine where you are. You are a candle in the dark.

Verse 4

You are a star in the night. You are a star in the night.
So shine, shine, shine where you are. You are a star in the night.

Verse 1

Tag: You are the Light of the world. You are the Light of the world.

Cathy Pino, © 2000 Cathy Pino, used with permission.

Dismissal

*The **Dismissal** is our being sent out to respond to God's love in Jesus. Our true response to the Liturgy, and our life as Christians, begins when we leave the worship space to accomplish God's ministry and mission in our world.*

P: Go in peace. Serve the risen Christ.

C: **Thanks be to God.**

Worship Leaders

Celebrant: Pastor Brock

Preacher: Pastor Easton

Storyteller: Becky Enney

Lector: Kellie Argot

Hosts: Jayne Coover; Roy and Ellen Ney

Offering Assistants: Olivia and Sophie Rice; Marteen and Maggie Witmer

Communion Assistants: Amanda Ball; Judy Collins; Randy Easton; Jane Killian; Roberta Smith; Vicki Wilken

Altar Care: Wendy Boyer

Ushers: Bard and Kelly Rupp

Faith X: Devin Ackerman; Kevin Brady; Marianne Brock; Pam Easley; Randy Ober; Mike Schwalm; Paul Walker; Debbie Wilson; Rick Wilson

Sound Technicians: George Enney; Dan Henderson

Video Presentation: Chuck Roy

Nursery Caregivers: Clint and Lisa Buffington; Teresa Sheaffer

Flower Delivery: Lynn Bertram; Carolee Taylor

Garden of Eatin': Ray Dumas; Bill Kellie; Becky Lohr; Kevin Brady; Betty Brown; Wilma Krick; Amy Reed; Kelly Rice; Susan Sheppard; Jill Tamosaitis; Karen Wright; Rachel Wright

Worship Announcements

Attendance at our worship services last week was 608. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. The children's story may also be found on our website. Our website address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of F. Melius Christiansen, founder of America's pioneer a capella choir, and his son, Dr. Olaf C. Christiansen, in celebration of the St. Olaf Choir Centennial Celebration at St. Olaf College, Northfield, MN, by Charles and Bernadine Armstrong; Dr. James F. Enterline by his daughter Joan; Sally Clark by the family; Arthyr A. Bennett-Nornhold by Harry O'Donnell; Earl H. Hocker and Jacob S. Nailor by Nicki Nailor.

If you are seeking a unique way of remembering a loved one, or of honoring someone special in your life, or of remembering a special date in your own life, please consider making a contribution to help defray the cost of our worship elements (flowers, communion elements, sanctuary lamp candles). Contact the church office if you are interested (737-8635).

CD recordings of today's contemporary worship service are available upon request. Please direct your requests to Dan Henderson following the service or call him at 774-0523.

Portions of this service come from:

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MISSION STATEMENT

Called by the Holy Spirit to be Christ's Disciples, we seek to equip ourselves and others to live like Christ, and to be sent into the world proclaiming

and living the Good News as daily witnesses of God's transforming love.